

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Rih Data Sheet

**CONFIRMATION NO. 7342** 

| Bib Data Sneet   |   |  |              |                   |                                       |            |                                       |            |                 |
|--|---|--|--------------|-------------------|---------------------------------------|------------|---------------------------------------|------------|-----------------|
| FILING DATE  SERIAL NUMBER 09/941,420  RULE  |   |  | CLASS<br>709 |                   | GROUP ART UNIT<br>2144                |            | ATTORNEY DOCKET<br>NO.<br>FUJS 18.945 |            |                 |
| ADDITIONANTO   |   |  |              |                   |                                       |            |                                       |            |                 |
| APPLICANTS   |   |  |              | •                 |                                       |            |                                       | ·          |                 |
| Yoshinobu Meifu, Kawasaki, JAPAN;  |   |  |              |                   |                                       |            |                                       |            |                 |
| Keiji Mizuma, Kawasaki, JAPAN;<br>Hideyuki Aoki, Kawasaki, JAPAN;                      |   |  |              |                   |                                       |            |                                       |            |                 |
| ** CONTINUING DATA **********************************                                  |   |  |              |                   |                                       |            |                                       |            |                 |
| NONE JM  |   |  |              |                   |                                       |            |                                       |            |                 |
| ** FOREIGN APPLICATIONS ************************************                           |   |  |              |                   |                                       |            |                                       |            |                 |
| verified JM  |   |  |              |                   |                                       |            |                                       |            |                 |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 10/01/2001                           |   |  |              |                   |                                       |            |                                       |            |                 |
| Foreign Priority claimed yes no  |   |  |              | STATE OR          | <br>  S⊦                              | SHEETS TO  |                                       | TAL        | INDEPENDENT     |
| 35 USC 119 (a-d) conditions met yes no Met after Allowance                             |   |  |              | · · · · ·         |                                       |            |                                       |            |                 |
| Verified and Acknowledged Examiner's Signature Initials                                |   |  |              | COUNTRY<br>JAPAN  | DR                                    |            |                                       | AIMS<br>17 | CLAIMS<br>4     |
| ADDRESS<br>026304<br>KATTEN MUCHIN 2<br>575 MADISON AVE<br>NEW YORK , NY<br>10022-2585 |   | ROSENMAN   |              |                   |                                       |            |                                       |            |                 |
| TITLE<br>Server apparatus fo<br>and charging metho                                     | r spac  | e information service, spa<br>pace information service | ace inform   | ation service pro | oviding (                             | method, a  | nd charg                              | je proces  | ssing apparatus |
|  |   |  |              |                   |                                       | ☐ All Fees |                                       |            |                 |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |              |                   | 1.16 Fees ( Filing )                  |            |                                       |            |                 |
| FILING FEE   |   |  |              |                   | 1.17 Fees ( Processing Ext. of time ) |            |                                       |            |                 |
| RECEIVED   |   |  |              |                   | 1.18 Fees ( Issue )                   |            |                                       |            |                 |
| 1276   |   |  |              |                   | Other                                 |            |                                       |            |                 |
| •  |   |  |              |                   | ☐ Credit                              |            |                                       |            |                 |
|  |   |  |              |                   |                                       |            |                                       |            |                 |